LOBBYIST MONTHLY REPORT FORM Page of Page(s) THIS STACH FOR OFFICE HISE ONLY To Be Filed By: State of Idaho MAY -5 AM 7:20 LOBBYISTS Ben Ysursa (Sec. 67-6619) Secretary of State (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered And Nilver Dr Greg Nelson month ending (Mo.) (Day) (Yr.) Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel Expenses Permining to Lobbying Activity De Not Have to be Reported * Total Amount for Item 3, at bottom of page.) All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of comployers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entored on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Date Amount Names of Legislators & Public Officials in Group フルバし

Continued on attached page(s)

INSTRUCTIONS	Item 3	1tem Employer(x) Nurne(x) and Address(cs)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No.1				
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No.2				
TO BE FILED WITH: Ben Ysursa Sceretary of State	No.3				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.4				

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or in personal property to any Legislator, or for or on behalf of any legislator.									
		Dato	Amount		Name of Legislator Receiving or Benefited					
-71	L'IL									
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
5			es supporting or o			Subject		Subject		
Subject (from	i:4hle)		solution or Other ive Ident, Number	Appropriation Hill Number and Section Number	08 09 10 11 12 13 14	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Claurch and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water uso Education Elections, compaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, foes, funds	17 18 19 20 21 22 23 24 25 26 27 28	Itealth service, medicine, drugs and controlled substances, health insurance, heapitals Higher education Housing, construction, codes Immanue (cachuding health insurance) Labor, subaries and wages, collective bargaining Law enforcement, courts, judges, erimes, prisons License, permits Liquer Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
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				above is a true, complete and a 67-6624 Idaho Code.						
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